

# ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

## Month-wise Split up of Syllabus for 2023-24

**Class: V**

**Subject: ENGLISH**

| S. No | Month     | No. of Days | Lessons to be taught   | Page No.                | Exam & portion for the exam Remark  |
|-------|-----------|-------------|--|-------------------------|---|
| 1.    | April     | 20          | P- 1 The Ice-cream Man<br>L-1 Wonderful Waste<br>Bamboo Curry (Story)        | 2-9<br>10- 15<br>16-18  |   |
| 2.    | May       | 3           | P-2 Teamwork (Introduction)  | 20-21                   | <b>Summer Vacation<br/>04.05.2023-17.06.2023<br/>(For student-20.06.2023)</b> |
| 3.    | June      | 9           | P-2 Teamwork (continued)<br>L-2 Flying Together                              | 22-27<br>28-40          |   |
| 4.    | July      | 24          | P-3, My shadow<br>L-3 Robinson Crusoe<br>Discovers a footprint<br>P-4 Crying | 42-47<br>48-56<br>58-63 | <b>PT-1 Portion<br/>Unit 1&amp;2</b>  |
| 5.    | August    | 24          | L-4 My Elder Brother<br>L-5 Rip Van Winkle                                   | 64-77<br>78-89          |   |
| 6.    | September | 22          | Revision<br>P-6 Class Discussion   | 90-95                   | <b>Half Yearly Exam Portion<br/>Unit 1 to 5</b>                               |
| 7.    | October   | *12/23**    | L-6 The Talkative Barber<br>P-7 Topsy Turvy Land                             | 96-105<br>106-111       | <b>Mid Term break-<br/>Group A<br/>16.10.2023 27.10.2023</b>                  |
| 8.    | November  | *24/14**    | L-7 Gulliver's Travels<br>P-8 Nobody's Friend                                | 112-125<br>126-130      | <b>Mid term break-<br/>Group B<br/>06.11.2023-17.1.2023</b>                   |

|     |          |    |  |                    |   |
|-----|----------|----|--|--------------------|---|
| 9.  | December | 18 | L-8 The Little Bully                         | 131-143            | <b>Winter break<br/>23.12.2023-02.01.2024<br/>(11 days)</b> |
| 10. | January  | 23 | P-9 Sing a Song of People<br>P-10 Malu Bhalu | 144-156<br>157-162 | <b>PT-2 Portion<br/>Unit 6,7&amp;8</b>                      |
| 11. | February | 23 | L-10 Who'll be Ningthou?<br><b>Revision</b>  | 163 - 172          |   |
| 12. | March    |    | <b>Revision</b>                              |                    | <b>Annual Exam portion<br/>Unit 6 to 10</b>                 |

**\* No. of working days for Group-A schools. \*\* No. of working days for Group –B schools.**

**Note: Syllabus is prepared based on the edition of the NCERT book published in Nov 2021.**

परमाणु ऊर्जा शिक्षण संस्थान, मुंबई-400094

शैक्षणिक सत्र 2023-24 के लिए पाठ्यक्रम विभाजन

कक्षा- पाँचवी

विषय - हिन्दी

| क्र. | माह       | कार्य दिवस    | पढाए जानेवाले पाठ / कविताएँ  | पृष्ठ क्रमांक | परीक्षा और दिया गया पाठ्यक्रम              | टिप्पणी  |
|------|-----------|---------------|--|---------------|--|--|
| 1    | April     | 20            | 1 राख की रस्सी<br>* दुनिया की छत<br>2 फ़सलों के त्योहार<br>3 खिलौनेवाला (कविता)                  | (5 – 23)      |  |  |
| 2    | May       | 3             | 3 खिलौनेवाला (कविता) (क्रमशः)<br>* ईदगाह   | (20 – 23)     |  | ग्रीष्मावकाश<br>(4-05-2023 से<br>17-06-2023)<br>छात्रों के लिए<br>20-06-2023 |
| 3    | June      | 9             | * हवाई छतरी<br>4 नन्हा फ़नकार  | (33 -40)      |  |  |
| 4    | July      | 24            | 5 जहाँ चाह वहाँ राह<br>* पत्र<br>➤ <u>पत्र लेखन का अभ्यास</u><br>6 चिट्ठी का सफ़र                | (41 – 61)     | प्रथम<br>सामयिक<br>परीक्षा<br>(पाठ 1 से 4) |  |
| 5    | August    | 24            | 7 डाकिए की कहानी, कँवरसिंह की<br>जुबानी<br>8 वे दिन भी क्या दिन थे<br>9 एक माँ की बेबसी ( कविता) | (58 – 72)     |  |  |
| 6    | September | 22            | पुनरावर्तन   |               | अर्धवार्षिक<br>परीक्षा<br>(पाठ 1 से 9)     |  |
| 7    | October   | *12 /<br>23** | 10 . एक दिन की बादशाहत<br>11 . चावल की रोटियाँ<br>12 . गुरु और चेला<br>* बिना जड़ का पेड़        | (77-100)      |  | मध्यकालीन<br>अवकाश वर्ग A<br>(16-10-2023 से 27-<br>10-2023)<br>12 दिन        |
| 8    | November  | *24 /<br>14** | * कार्टून<br>13 . स्वामी की दादी<br>14 बाघ आया उस रात .<br>* एशियाई शेर के लिए                   | (103 – 116)   |  | मध्यकालीन<br>अवकाश वर्ग B<br>(06-11-2023 से 17-<br>11-2023)<br>12 दिन        |

|    |          |    |   |             |  |   |
|----|----------|----|---|-------------|--|---|
| 9  | December | 18 | 14. बाघ आया उस रात (क्रमशः)<br>15. बिशन की दिलेरी<br>* रात भर बिलखते, चिंघाड़ते रहे | (113 – 125) |  | शीतकालीन<br>अवकाश (23-12-<br>2023 से<br>02-01-2024)<br>11 दिन |
| 10 | January  | 23 | 16. पानी रे पानी<br>* नदी का सफर<br>17. छोटी सी हमारी नदी<br>* जोड़ासाँको वाला घर   | (128 – 136) | द्वितीय<br>सामयिक<br>परीक्षा<br>(पाठ 10 से 14) |   |
| 11 | February | 23 | 18. चुनौती हिमालय की<br>* हम क्या उगाते हैं<br>पुनरावर्तन                           | (140 – 145) |  |   |
| 12 | March    |    | पुनरावर्तन  |             | वार्षिक परीक्षा<br>(पाठ 10 से 18)              |   |

\*वर्ग अ (A) विद्यालयों के लिए कार्यदिवस    \*\*वर्ग ब (B) विद्यालयों के लिए  
कार्यदिवस

टिप्पणी: पाठ्यक्रम को एन.सी.ई.आर.टी की नवंबर 2021 में प्रकाशित पाठ्यपुस्तक  
के संस्करण के आधार पर तैयार किया गया है।

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI-400094**

**Month-wise Split up of Syllabus for 2023-24**

**Class: V**

**Subject: Mathematics**

| S. No | Month       | No. of Days | Lessons to be taught  | Page No.                 | Examination and portion for the exam     | Remark  |
|-------|-------------|-------------|---|--------------------------|--|---|
| 1.    | April & May | 20+3        | L-1 The Fish Tale   | 1 to 15                  |  | <b>Summer Vacation<br/>04.05.2023-17.06.2023<br/>(For student-20.06.2023)</b> |
|       |             |             | L-2 Shapes and Angles   | 16 to 33                 |  |   |
| 2.    | June        | 9           | L-3 How many Squares?   | 34 to 49                 |  |   |
| 3.    | July        | 24          | L-4 Parts and Wholes  | 50 to 70                 | <b>PT-1<br/>(L-1 to L-3)</b>             |   |
|       |             |             | L-5 Does it look the same?  | 71 to 86                 |  |   |
| 4.    | August      | 24          | L-6 Be my multiple, I'll be your factor                                   | 87 to 98                 |  |   |
|       |             |             | L-7 Can you see the pattern?  | 99 to 111                |  |   |
| 5.    | September   | 22          | <b>Revision</b>   |                          | <b>Half Yearly Exam<br/>(L-1 to L-7)</b> |   |
|       |             |             | L-8 Mapping your way  | 112 to 125               |  |   |
| 6.    | October     | *12 / 23**  | L-9 Boxes and sketches<br>L-10 Tenths and Hundredths                      | 126 to 133<br>134 to 145 |  | <b>Mid Term break-Group A<br/>16.10.2023 – 27.10.2023<br/>(12 days)</b>       |
| 7.    | November    | *24 / 14**  | L-11 Area and its boundary  | 146 to 158               |  | <b>Mid Term break-Group B<br/>06.11.2023-17.1.2023<br/>(12 days)</b>          |
| 8.    | December    | 18          | L-12 Smart charts<br>L-13 Ways to Multiply and Divide (Continue)*         |                          |  | <b>Winter break<br/>23.12.2023-02.01.2024<br/>(11 days)</b>                   |
| 9.    | January     | 23          | *L-13 Ways to Multiply and Divide<br>L-14 How big? How heavy? (Continue)* | 170 to 186               | <b>PT-2<br/>(L-8 to L-10)</b>            |   |
| 10.   | February    | 23          | *L-14 How big? How heavy?   | 187 to 200               |  |   |
| 11.   | March       |             | <b>Revision</b>   |                          | <b>Annual Exam<br/>(L-8 to L-14)</b>     |   |

\* No. of working days for Group-A schools.    \*\* No. of working days for Group –B schools.

# ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

## Month-wise Split up of Syllabus for 2023-24

**Class: V**

**Subject: EVS**

| S.No | Month     | No. of Days | Lessons to be taught  | Page No.                 | Examination and portion for the exam            | Remark  |
|------|-----------|-------------|---|--------------------------|---|---|
| 1.   | April     | 20          | L-1 Super Senses<br>L-2 A Snake Charmer's Story<br>L-3 From Tasting to Digesting  | 1-14<br>15-21<br>22-34   |   |   |
| 2.   | May       | 3           | L-4 Mangoes round the year<br>(Contd)   | 35-36                    |   | <b>Summer Vacation</b><br><b>04.05.2023-</b><br><b>17.06.2023</b><br><b>(For student-</b><br><b>20.06.2023)</b> |
| 3.   | June      | 9           | L-4 Mangoes round the year<br>L-5 Seeds and seeds                                 | 37-41<br>42-50           |   |   |
| 4.   | July      | 24          | L-6 Every Drop Counts<br>L-7 Experiments with Water<br>L-8 A Treat for Mosquitoes | 51-59<br>60-66<br>67-75  | <b>PT-1</b><br><b>(L-1 to L-5)</b>              |   |
| 5.   | August    | 24          | L-9 Up you Go!<br>L-10 Walls tell Stories<br>L-11 Sunita in Space                 | 76-86<br>87-98<br>99-109 |   |   |
| 6.   | September | 22          | <b>Revision</b><br>L-12 What If it Finishes...?                                   | 110-119                  | <b>Half Yearly Exam</b><br><b>(L-1 to L-11)</b> |   |
| 7.   | October   | *12/23**    | L-13 A Shelter So High!<br>L-14 When The Earth Shook!                             | 120-130<br>131-138       |   | <b>Mid Term break-Group A</b><br><b>16.10.2023 –</b><br><b>27.10.2023</b><br><b>(12 days)</b>                   |
| 8.   | November  | *24/14**    | L-15 Blow Hot Blow Cold<br>L-16 Who will do this Work?                            | 139-146<br>147-153       |   | <b>Mid term break-Group B</b><br><b>06.11.2023-</b><br><b>17.1.2023</b><br><b>(12 days)</b>                     |

|     |          |    |  |                     |                                       |  |
|-----|----------|----|--|---------------------|---------------------------------------|--|
| 9.  | December | 18 | L-17 Across the Wall<br>L- 18 No Place for Us?               | 154-164<br>165-173  |                                       | <b>Winter break<br/>23.12.2023-<br/>02.01.2024<br/>(11 days)</b> |
| 10. | January  | 23 | L-19 A seed Tells a Farmer's<br>Story<br>L-20 Whose Forests? | 174 -181<br>182-191 | <b>PT-2<br/>(L-12 to L-17)</b>        |  |
| 11. | February | 23 | L-21 Like Father like<br>Daughter<br>L-22 On the Move Again  | 192-199<br>200-204  |                                       |  |
| 12. | March    |    | <b>Revision</b>  |                     | <b>Annual Exam<br/>(L-12 to L-22)</b> |  |

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