

CLASS- VII

MODULE -1

HISTORY

DELHI SULTANS

By

Mr. P Naik

TGT(SS) Social Science, AECS KAKRAPAR

- Delhi became an important city only in the twelfth century. It was the capital of a kingdom under the Tomara Rajputs who were defeated in the middle of the 12th century by the Chauhans (also referred to as Chahamanas) of Ajmer.

Delhi Sultans

- Under the Tomaras and Chauhans Delhi became an important commercial centre. Many rich Jaina merchants lived in the city and constructed several temples. Coins called dehliwal were minted here and had a wide circulation. Transformation of Delhi into a capital that controlled vast areas of the subcontinent started with the foundation of the Delhi Sultanate at the beginning of the 13th century. The Delhi Sultans built many cities in the area that we now know as Delhi.

Rulers of Delhi

RAJPUT DYNASTIES

Tomaras	Early 12 th century-1165
Ananga Pala	1130 to 1145
Chauhans	1165 to 1192
Prithivraj chauhan	1175 to 1192

EARLY TURKISH RULERS

Qutbuddin Aybak

1206 to 1210

**Shamsuddin
Iltutmish**

1210 to 1236

Raziyya

1236 to 1240

**Ghiyasuddin
balban**

1266 to 1287

KHALJI DYNASTY

Jalluddin Khalji

1290 to 1296

Alauddin Khalji

1296 to 1316

TUGHLUQ DYNASTY

Ghiyasuddin Tughluq

1320 to 1324

Muhammad Tughluq

1324 to 1351

Firuz Shah Tughluq

1351 to 1388

SAYYID DYNASTY

Khizr Khan

1414 to 1421

LODI DYNASTY

Bahlul lodi

1481 to 1489

Finding Out about the Delhi Sultans

Tarikh (singular)/tawarikh (plural) are valuable histories, written in Persian, the language of administration under the Delhi Sultans that provide a lot of information. It was written by learned men- secretaries, administrators, poets and courtiers, who both recounted events and advised rulers on governance, emphasising the importance of the just rule.

- **Following ideas to keep in mind:**
 1. the authors of tawarikh lived in cities (mainly Delhi) and hardly ever in villages.
 2. They often wrote their histories for Sultans in the hope of rich rewards.
 3. These authors advised rulers on the need to preserve an “ideal” social order based on birthright and gender distinctions. Their ideas were not shared by every body.

THANK
YOU

