

| | | | | | | | | | | |
|------|----|--|--|--|--|--|--|--|--|--|
| I/11 | UR | | | | | | | | | |
| I/12 | UR | | | | | | | | | |
| I/13 | UR | | | | | | | | | |
| I/14 | ST | | | | | | | | | |

| AS ON 31/12/2023 | | | | | | |
|------------------------------|----|----|-----|-------|--|--|
| | SC | ST | GEN | Total | | |
| Required | 1 | 0 | 0 | 1 | | |
| Actual (Persons in position) | 0 | 0 | 1 | 1 | | |
| Excess | 0 | 0 | 1 | 1 | | |
| Shortfall | 1 | 0 | 0 | 1 | | |


Dealing Clerk


AAO


AO-III


CAO


Liaison Officer - SC/ST


Liaison Officer - OBC


Liaison Officer - EWS

**ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094**

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant Accounts Officer
- 2 Method of Recruitment: 20 by Promotion by Seniority-cum-Fitness basis
- 3 Number of posts in the cadre: 01
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|------------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|---------|
| I/1 | UR | 1985 | Shri P Ravi Babu | 06-07-2010 | OBC | UR | | | | |
| I/2 | UR | | | | | | | | | |
| I/3 | UR | | | | | | | | | |
| I/4 | UR | | | | | | | | | |
| I/5 | UR | | | | | | | | | |
| I/6 | UR | | | | | | | | | |
| I/7 | SC | | | | | | | | | |
| I/8 | UR | | | | | | | | | |
| I/9 | UR | | | | | | | | | |

Skan
 P. Ravi Babu
 11/8/10
 11/8/10
 11/8/10

| | | | | | | | | | | | | |
|------|----|--|--|--|--|--|--|--|--|--|--|--|
| I/10 | UR | | | | | | | | | | | |
| I/11 | UR | | | | | | | | | | | |
| I/12 | UR | | | | | | | | | | | |
| I/13 | UR | | | | | | | | | | | |
| I/14 | ST | | | | | | | | | | | |

| AS ON 31/12/2023 | | | | | | |
|------------------------------|----|----|-----|-------|--|--|
| | SC | ST | GEN | Total | | |
| Required | 0 | 0 | 1 | 1 | | |
| Actual (Persons in position) | 0 | 0 | 1 | 1 | | |
| Excess | 0 | 0 | 0 | 0 | | |
| Shortfall | 0 | 0 | 0 | 0 | | |

Kaur

Dealing Clerk

Roop
AAO

11/12/2023
AO-III

11/12/2023
CAO

Prid

Liaison Officer - SC/ST

11/12

Liaison Officer - OBC

11/12

Liaison Officer - EWS

ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant Administrative Officer
- 2 Method of Recruitment: 80% by Promotion by Limited Departmental Examination
- 3 Number of posts in the cadre: 03
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|-----------------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|---|
| I/1 | UR | | Shri S D Periera | 20-02-1991 | Gen | UR | | 31-10-1997 | Retirement | |
| I/2 | UR | 1274 | Shri G S R K V Sarma | 05-11-1997 | Gen | UR | | 16-07-2007 | Promotion | |
| I/3 | UR | | Smt. V A Sane | 09-03-1999 | Gen | UR | | 16-08-2000 | Promotion | |
| I/4 | UR | 1654 | Smt. B Gomathi | 15-07-1999 | Gen | UR | | 16-08-2000 | Promotion | |
| I/5 | UR | | Smt. Versha Choudhary | 16-08-2000 | Gen | UR | | 07-01-2008 | Vol. Retirement | |
| I/6 | UR | | Smt. Rajeshwari Raman | 31-08-2000 | Gen | UR | | 30-11-2001 | Retirement | |
| I/7 | SC | 1168 | Shri H K Kulpati | 14-12-2001 | Gen | UR | | 16-06-2003 | Promotion | To be adjusted against incoming points. Reservation consumed at 1/14. |
| I/8 | UR | | Smt. Veena Mehta | 21-07-2003 | Gen | UR | | 09-10-2003 | Posted as PGT | |

R/V
Koush
Roopa
Rajeshwari Mehta
M/W

| | | | | | | | | | |
|------|----|---------------------------|------------|-----|----|--|------------|---------------|---------------------------------------|
| I/9 | UR | Shri I J Mascarenhas | 17-03-2004 | Gen | UR | | 10-10-2005 | Posted as PGT | |
| I/10 | UR | Ms. Meena H Hingorani | 16-07-2007 | Gen | UR | | 01-01-2012 | Promotion | |
| I/11 | UR | Smt. Shobhana D Panickar | 04-01-2011 | Gen | UR | | 10-04-2023 | Promotion | |
| I/12 | UR | Smt. Prema Arunachalam | 09-06-2016 | Gen | UR | | | | |
| I/13 | UR | Smt. Sandhya Rakesh Ambre | 07-10-2022 | Gen | UR | | | | |
| I/14 | ST | Smt. Roopa Mangesh Sawant | 27-04-2023 | SC | SC | | | | Adusted against pont No. I/7 |

| AS ON 31/12/2023 | SC | ST | GEN | Total |
|------------------------------|----|----|-----|-------|
| Required | 1 | 0 | 2 | 3 |
| Actual (Persons in position) | 1 | 0 | 2 | 3 |
| Excess | 0 | 0 | 0 | 0 |
| Shortfall | 0 | 0 | 0 | 0 |

R. Kar

Dealing Clerk

Roopa
AAO

Elis
AO-III

M. M. S. S.
CAO

R. Kar
Liaison Officer - SC/ST

V. M. K.
Liaison Officer - OBC

V. M. K.
Liaison Officer - EWS

**ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094**

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant Administrative Officer
- 2 Method of Recruitment: 20 by Promotion by Seniority-cum-Fitness basis
- 3 Number of posts in the cadre: 01
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|----------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|---------|
| I/1 | UR | 1261 | Shri A Ganesan | 11-12-2007 | UR | UR | | 08-06-2016 | Promotion | |
| I/2 | UR | | | | | | | | | |
| I/3 | UR | | | | | | | | | |
| I/4 | UR | | | | | | | | | |
| I/5 | UR | | | | | | | | | |
| I/6 | UR | | | | | | | | | |
| I/7 | SC | | | | | | | | | |
| I/8 | UR | | | | | | | | | |
| I/9 | UR | | | | | | | | | |








| | | | | | | | | | | | | | | | | | | | | | |
|------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| I/10 | UR | | | | | | | | | | | | | | | | | | | | |
| I/11 | UR | | | | | | | | | | | | | | | | | | | | |
| I/12 | UR | | | | | | | | | | | | | | | | | | | | |
| I/13 | UR | | | | | | | | | | | | | | | | | | | | |
| I/14 | ST | | | | | | | | | | | | | | | | | | | | |

| AS ON 31/12/2023 | SC | ST | GEN | Total |
|---------------------------------|----|----|-----|-------|
| Required | 0 | 0 | 0 | 0 |
| Actual (Persons in position) | 0 | 0 | 0 | 0 |
| Excess | 0 | 0 | 0 | 0 |
| Shortfall/ Backlog | 0 | 0 | 0 | 0 |

[Signature]
Dealing Clerk

[Signature]
AAO

[Signature]
AO-III

[Signature]
CAO

[Signature]
Liaison Officer - SC/ST

[Signature]
Liaison Officer - OBC

[Signature]
Liaison Officer - EWS

ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant
- 2 Method of Recruitment: 25% by Promotion by Seniority cum Fitness Basis
- 3 Number of posts in the cadre: 03
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|------------------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|---------|
| 1/1 | UR | 1829 | Smt. Omkar Koar Kapoor | 27-05-2013 | UR | UR | | 31-03-2023 | Retirement | |
| 1/2 | UR | | | | | | | | | |
| 1/3 | UR | | | | | | | | | |
| 1/4 | UR | | | | | | | | | |
| 1/5 | UR | | | | | | | | | |
| 1/6 | UR | | | | | | | | | |
| 1/7 | SC | | | | | | | | | |
| 1/8 | UR | | | | | | | | | |
| 1/9 | UR | | | | | | | | | |
| 1/10 | UR | | | | | | | | | |

Kopa
 27/5/13
 27/5/13
 27/5/13

| | | | | | | | | | | | | |
|------|----|--|--|--|--|--|--|--|--|--|--|--|
| I/11 | UR | | | | | | | | | | | |
| I/12 | UR | | | | | | | | | | | |
| I/13 | UR | | | | | | | | | | | |
| I/14 | ST | | | | | | | | | | | |

AS ON 31/12/2023

| | | | | |
|------------------------------|----|----|-----|-------|
| Required | SC | ST | GEN | Total |
| Actual (Persons in position) | 0 | 0 | 3 | 3 |
| Excess | 0 | 0 | 0 | 0 |
| Shortfall | 0 | 0 | 0 | 0 |
| | 0 | 0 | 3 | 3 |

Xow

Dealing Clerk

Roopa
AAO

Shiv
AO-III

M
CAO

Raj

Liaison Officer - SC/ST

11/11/23

Liaison Officer - OBC

M

Liaison Officer - EWS

**ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094**

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant
- 2 Method of Recruitment: 75% by Promotion by Limited Departmental Examination
- 3 Number of posts in the cadre: 10
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserve d for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|---------------------------|-------|---------------------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|---------------------------------|
| I/1 | UR | 1702 | Smt. Ambika S Nair | 01-02-2005 | GEN | UR | | | | |
| I/2 | UR | 1708 | Smt Aarti H Advani | 30-08-2005 | UR | UR | | 16-07-2007 | Promotion | |
| I/3 | UR | 2124 | Smt. Prema Arunachalam | 10-08-2007 | UR | UR | | 09-06-2016 | Promotion | |
| I/4 | UR | 2127 | Shri Udai Lal Khatik | 25-05-2011 | SC | SC | | 05-01-2022 | Vol. Retirement | Adjusted against Point No. I/7 |
| I/5 | UR | 2811 | Smt. Sandhya Rakesh Ambre | 24-05-2013 | GEN | UR | | 07-10-2022 | Promotion | |
| I/6 | UR | 1703 | Shri P Purushotham Rao | 10-06-2013 | BC | UR | | | | |
| I/7 | SC | 1852 | Smt. Lily D Pardeshi | 16-08-2013 | GEN | UR | | 05-04-2016 | Vol. Retirement | |
| I/8 | UR | 1658 | Shri Kasuba Murali Prasad | 06-09-2018 | GEN | UR | | | | |
| I/9 | UR | 2403 | Smt. Roopa Mangesh Sawant | 06-09-2018 | SC | SC | | 27-04-2023 | Promotion | Adjusted against Point No. II/7 |
| I/10 | UR | 2417 | Shri Pawan Kumar Thakur | 10-11-2022 | GEN | UR | | | | |

Handwritten notes and signatures:
 K...
 Smt. ...
 r...
 ...

| | | | | | | | | | |
|------|----|------|--------------------------------|------------|-----|----|--|--|--|
| I/11 | UR | 3083 | Smt. Reshma Ashish Vengurlekar | 10-11-2022 | OBC | UR | | | |
| I/12 | UR | | | | | | | | |
| I/13 | UR | | | | | | | | |
| I/14 | ST | | | | | | | | |

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|-----------------------------|
| II/1 | UR | | | | | | | | | |
| II/2 | UR | | | | | | | | | |
| II/3 | UR | | | | | | | | | |
| II/4 | UR | | | | | | | | | |
| II/5 | UR | | | | | | | | | |
| II/6 | UR | | | | | | | | | |
| II/7 | SC | | | | | | | | | Reservation consumed at 1/9 |
| II/8 | UR | | | | | | | | | |
| II/9 | UR | | | | | | | | | |
| II/10 | UR | | | | | | | | | |
| II/11 | UR | | | | | | | | | |
| II/12 | UR | | | | | | | | | |
| II/13 | UR | | | | | | | | | |
| II/14 | ST | | | | | | | | | |

K. K. K.
 K. K. K.
 K. K. K.
 K. K. K.
 K. K. K.

| AS ON 31/12/2023 | SC | ST | GEN | Total |
|------------------------------|----|----|-----|-------|
| Required | 0 | 1 | 9 | 10 |
| Actual (Persons in position) | 0 | 0 | 5 | 5 |
| Excess | 0 | 0 | 0 | 0 |
| Shortfall | 0 | 1 | 4 | 5 |

[Signature]
Deafing Clerk

[Signature]
AAO

[Signature]
AO-III

[Signature]
CAO

[Signature]
Liaison Officer - SC/ST

[Signature]
Liaison Officer - OBC

[Signature]
Liaison Officer - EWS

ATOMIC ENERGY EDUCATION SOCIETY
ANUSHAKTINAGAR, MUMBAI 400 094

RESERVATION ROSTER REGISTER

- 1 Name of the post: Assistant Accountant
- 2 Method of Recruitment: 80% by Promotion by Limited Departmental Examination
- 3 Number of posts in the cadre: 10
- 4 Percentage of Reservation prescribed: SC 15%, ST 7.5%

| Cycle No./ Point No. | UR or reserved for SC/ST | EMPID | Name | Date of appointment | Whether belongs to SC/ST/ General | Filled as UR or as reserved for SC/ST | Signature of appointing Authority or other authorised officer | Date of exit | Reason for vacating | Remarks |
|----------------------|--------------------------|-------|-----------------------|---------------------|-----------------------------------|---------------------------------------|---|--------------|---------------------|-----------------------------|
| I/1 | UR | 1985 | Shri P Ravi Babu | 12-11-1999 | OBC | UR | | 06-07-2010 | Promotion | |
| I/2 | UR | | Smt Paicapati Kamala | 27-01-2000 | UR | UR | | 19-08-2004 | Resignation | |
| I/3 | UR | 1427 | Smt. Banumati Ganesan | 01-06-2000 | UR | UR | | 20-12-2010 | Promotion | |
| I/4 | UR | 1708 | Smt Aarti H Advani | 09-06-2000 | UR | UR | | 30-08-2005 | Appt. as Asst. | |
| I/5 | UR | 1257 | Smt. Leelamma Jose | 19-08-2004 | UR | UR | | 31-10-2019 | Retirement | |
| I/6 | UR | 1705 | Smt. Sunita T Kor | 19-08-2004 | UR | UR | | 27-04-2020 | Promotion | |
| I/7 | SC | 2125 | Smt. Yashoda Rawat | 19-12-2012 | UR | UR | | | | Reservation consumed at 1/8 |

K. K. K. (top left)

 R. K. (top middle)

 R. K. (top right)

 R. K. (middle left)

 R. K. (middle middle)

 R. K. (middle right)

 R. K. (bottom left)

 R. K. (bottom middle)

 R. K. (bottom right)